### TE RŪNANGA O NGĀTI TAMA

Te Pūrongo a Te Pou Ārahi

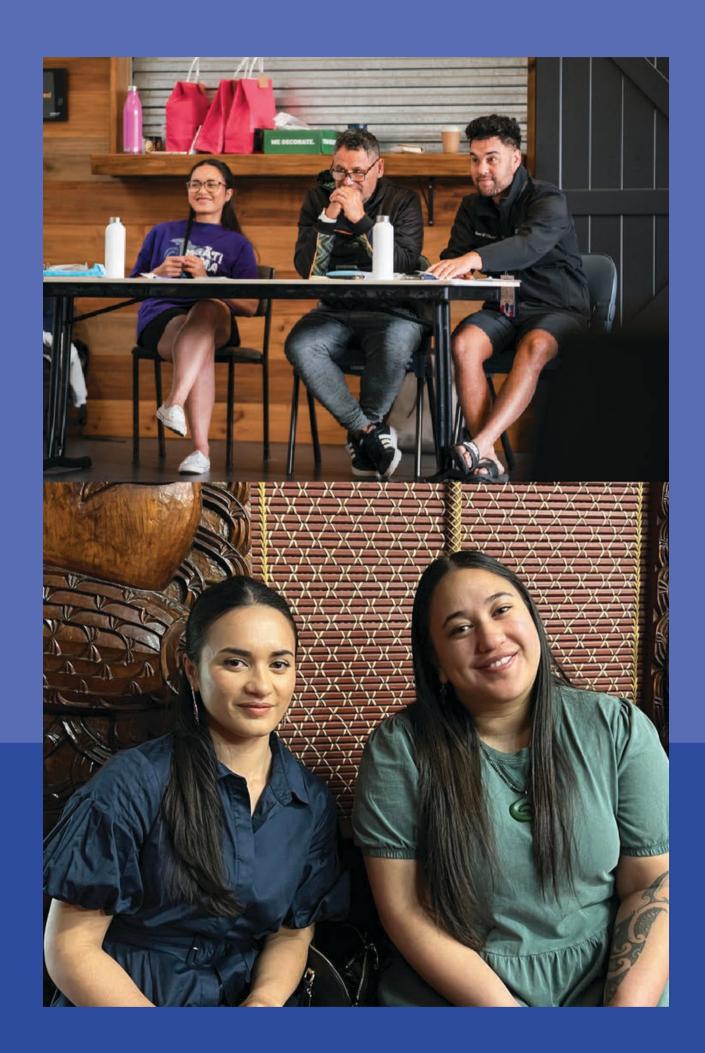
# TE RŪNANGA O NGĀTI TAMA



### TUIA MAI KO TAMA TAIAO, KO TAMA TAIORA, KO TAMA TAITANGATA.

This proverb describes our overarching vision which is to connect our people to the opportunities to build an enduring legacy for generations to come, and to realise our potential to become a Ngati Tama that is culturally strong, social cohesive and economically sustainable. It speaks to the enhancement and protection of the wellbeing of our taiao, and whānau through maintaining connection between uri, and our whenua, awa and our moana

TE RŪNANGA O NGĀTI TAMA



#### TE TIROHANGA NUI - TE RŪNANGA O NGĀTI TAMA



### Vision

Ngāti Tama culturally strong, socially cohesive and economically sustainable

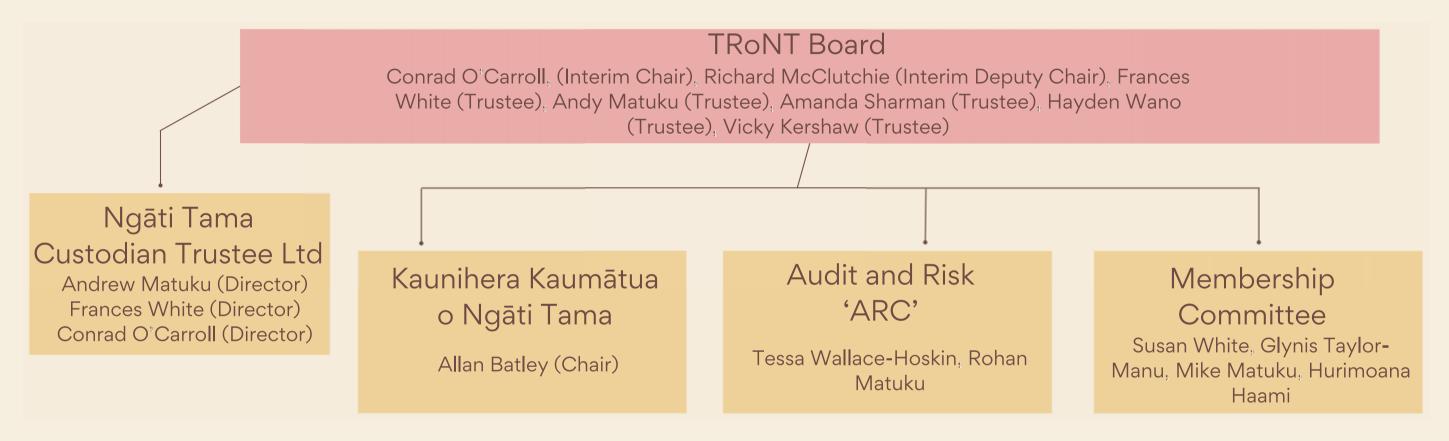


### **Our Mission**

To facilitate the growth and development of the collective aspirations of Ngāti Tama to be culturally strong, socially cohesive, and economically sustainable.



### Te Rūnanga o Ngāti Tama Oganisational Structure



### Key Stakeholders of TRoNT

Te Manawaroa Trust
Dion Tuuta (Chair)

#### The Crown

New Plymouth District Council, Taranaki Regional Council, Department of Conservation, Commissioner of Crown Lands as set out in the Ngāti Tama Deed of Settlement Waka Kotahi
Caleb (Interface Manager for
Te Ara o Te Ata & conduit for
Waka Kotahi)

Tiaki Te Mauri o Parininihi Trust

Carla White (Chair)
Marlene Benson (Manager)

#### Tāmoremorenui LTD

Anaru Marshall (Ngāti Maru) Tom McClurg (Ngāti Mutunga) Joseph Kelly (Ngāti Tama)

#### TE RŪNANGA O NGĀTI TAMA

#### ORGANISATIONAL STRUCTURE & PURPOSE



#### TE RŪNANGA O NGĀTI TAMA

Te Rūnanga o Ngāti Tama is the Post Settlement
Governance Entity 'PSGE' which administers the collective assets for the benefit of Ngāti Tama. The Rūnanga is a Trust consisting of up to seven (7) elected representatives drawn from the adult registered members (being registered) descendants of Ngāti Tama tūpuna.



#### **AUDIT & RISK**

The role and purpose of the Audit and Risk 'ARC' subcommittee is to assist Te Rūnanga o Ngāti Tama Board with managing the business risks of the Group and to enable us comply with relevant legal and company policy requirements with regard to internal and external audit functions and risk management.



#### NGĀTI TAMA CUSTODIAN TRUST LTD

The sole function of the Company is to act as a custodian trustee for the Rūnanga in accordance with section 50 of the Trustee Act 1956, clause 8 of the Te Rūnanga o Ngāti Tama - Declaration of Trust dated 20 January 2003) to hold property, invest funds, dispose of assets only in accordance with Directions.



#### MEMBERSHIP COMMITTEE

The role of the membership committee is to manage the membership register of Te Rūnanga o Ngāti Tama. It maintains a database of registered Ngāti Tama iwi members' names, whakapapa, and contact details.



#### KAUNIHERA KAUMATUA O NGĀTI TAMA

The Rūnanga Trustees appoint individuals to the Kaunihera Kaumatua o Ngāti Tama from time to time on such terms of appointment, and subject to rules, regulations, meeting procedures and processes, as maybe prescribed by the Rūnanga Trustees from time

#### to time.

The role of the Kaunihera Kaumatua o Ngāti Tama is to advise the Rūnanga Trustees about tikanga, cultural, mātauranga, te reo, whakapapa and membership, and other such matters TRoNT may require.

#### **KEY STAKEHOLDERS OF TRONT**

#### INDEPENDANT OF TRONT



Te Manawaroa o Ngāti Tama
Charitable Trust is a trust that was
established to hold the Nominal
Settlement from the cultural
mitigation fund awarded to Ngāti
Tama by Waka Kotahi for the
establishment of the Mt
Messenger Bypass that traverses
through Ngāti Tama lands. The
Trust is for charitable purposes
which is clearly set out in the
Deed of Trust of Te Manawaroa o

Ngāti Tama Charitable Trust.



**WAKA KOTAHI** 

The Ngāti Tama agreement with Waka Kotahi NZTA acknowledges Ngāti Tama's customary and ancestral rights over Ngāti Tama rohe, including cultural and environmental significance of Parlninihi, in which the Mt. Messenger Bypass is being constructed. It reflects the deep relationship Ngāti Tama have with their ancestral lands, taonga, and the impact of the project on Ngāti Tama.



TIAKI TE MAURI O PARININIHI TRUST

Tiaki Te Mauri O Parininihi Trust was formed in 2012 to guide and support the work at Parininihi, and includes people from Ngati Tama and the wider community. The trust aims to restore and protect the values of Parininihi, by undertaking a major longterm ecological management project that includes pest control, species recovery and translocations.



TE TĀMOREMORENUI LTD

Te Tāmoremorenui Ltd is a commercial entity and consortium set up by Ngāti Tama, Ngāti Mutunga and Ngāti Maru with an initial focus on planting and conservation. The company has three appointed Directors whom represent the interests of each of their respective PSGE iwi groups.

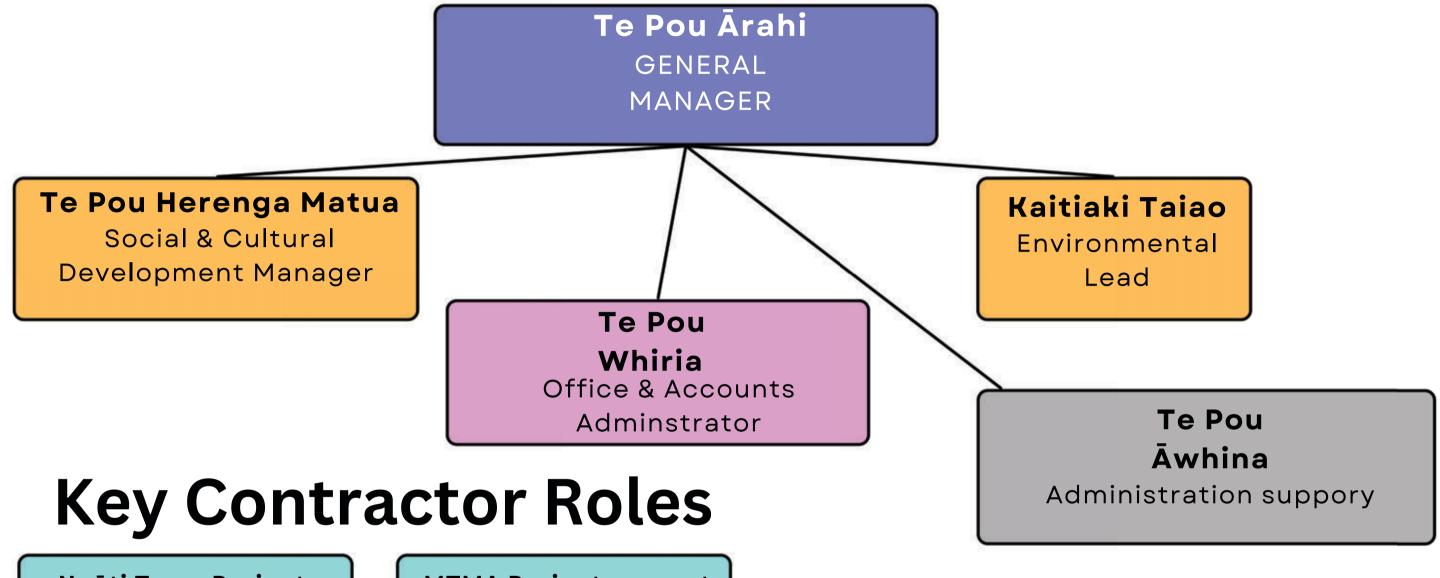


THE CROWN

The Deed of Settlement between the Crown and Ngāti Tama provides for the establishment of protocols to develop good working relationships between Ngāti Tama and the Ministry of Fisheries, the Ministry of Economic Development, the Department of Conservation and the Ministry of Culture and Heritage on cultural matters of importance to Ngāti Tama, This extends to Taranaki Regional Council, the New Plymouth District Council, the Taranaki/Wanganui Conservation Board, Taranaki Fish and Game Council. Landcare Research and the National Institute of Water and Atmospheric Research,

#### TE RŪNANGA O NGĀTI TAMA

THE OFFICE OF TRONT



Ngāti Tama Project Alliance Board "PAB" Representative MTMA Project support, professional and advisory services

### Ngā Uaratanga o Poutama Whiria

Our values are underpinned by our collective ownership, responsibility, and accountability. Our values are based around mana enhancing tikanga, whereby we conduct ourselves in a way that promotes, builds, and celebrates our collective identity, and injects and embodies a growth mindset to achieve the overall vision, mission, and purpose laid out in the Operational Framework.







### Ngā Uaratanga o Poutama Whiria

#### KAITIAKITANGA - SOCIAL, CULTURAL, ECONOMIC AND SPIRITUAL GUARDIANSHIP

Guardianship of Ngāti Tama business, social and cultural development pursuits. To serve the interests of the collective. Understanding that we are the kaitiaki of activities and pursuits of Ngāti Tama that promotes, builds, and celebrates our collective identity, and injects and embodies a growth mindset to achieve our collective aspirations and objectives.

#### WHANAUNGATANGA - INVITING CONNECTIONS.

To value the opportunity for contribution and inclusion of Ngāti Tama uri in the planning, implementation, and evaluation of The Rūnanga to strengthen a sense of collective ownership, and connection to iwi pursuits. Promoting wellbeing and success through the creation of a strong foundation for respectful behavior and honouring of relationships.

#### MANAAKITANGA - THE ACT OF GIVING, GROWING, AND UPLIFTING ONE ANOTHER

For future sustainability, capacity, and capability, the Rūnanga will actively pursue intergenerational inclusion across the varying levels of Rūnanga operations and ensure a tuakana teina model is adopted to ensure we grow our own. Where productive and safe, consistent communication and full access to information will be the rule.

#### TAMA MANAWANUI - DEMONSTRATED NGĀTI TAMA RESILIENCE AND SELF DETERMINATION

Recognise the resilience and self-determination of Ngāti Tama whilst undertaking Rūnanga activities. Become creators of our own destiny by exploring Ngāti Tama innovation, utilising the vast talents, knowledge, and gifts present within Ngāti Tama uri to enable Ngāti Tama dynamism.

#### TAMA TŪ TAMA ORA - ACTIVE AND OPTIMISTIC

Ensure that Ngāti Tama uri are given opportunities to participate in Rūnanga activities, including opportunities for uri to exercise their relationship with our landscape and our rohe.

#### WHAKAEAEA MANAWA O TAMA KI TE RANGI - LEGACY AND CONTINUUM

Build an inclusive culture that allows for uri to participate in the activities that strives to maintain, protect, and develop past, present, and future manifestations of our Ngāti Tamatanga.

#### Taitangata



### THE VOTE TO BECOME A MIO

#### Why become a MIO?

- 1840 Māori customary fishing rights secured and guaranteed by Article 2 of the Treaty of Waitangi
- 1986: Quota Management System introduced (scheme proposed catch history - Māori effectively shut out)
- 2004 following twelve-year consultation process, a methodology for distribution was agreed upon majority iwi vote
- To provide Ngāti Tama with the opportunity to have autonomy over their own fisheries quota
- Obtain our allocated quota (pass over all entitled assets to Ngāti Tama)
- The legislative changes by the Government
- Te Ohu Kaimoana recongnise TRoNT as the Recognised Iwi Organisation 'RIO'
- MIO Status by obtaining our MIO status, it will contribute to the economic sustainability for Ngāti Tama uri

#### What is the purpose of the upcoming hui?

To ratify the TRONT Trust Deed for the purpose of meeting the requirements for recognition of TRONT by Te Ohu Kaimoana as a Mandated Iwi Organisation under the Māori Fisheries Act 2004.

#### What happens if members vote?

- If 75% of members who vote approve the Ngāti Tama Trust Deed, TRONT notifies Te Ohu Kaimoana that the Trust Deed is ratified.
- TRONT notifies, and Te Ohu Kaimoana confirms, that there are at least 500 registered iwi members of Ngāti Tama.
- Te Ohu Kaimoana Board meets and confirms MIO status of TRONT.
- TRONT trustees ratify the asset holding company constitution.
- Te Ohu Kaimoana transfers population-based assets to TRONT.

#### What are the benefits of TRONT becoming a MIO?

 The primary benefit is that TRONT can receive Ngāti Tama settlement assets from Te Ohu Kaimoana, and:

#### RIOS:

- Receive documents, reports, and notices
- Participate in the process for offering annual catch entitlements (ACE rounds)
- Participate in the process for some dispute resolutions
- Represent the iwi in consultation, negotiation, and proceedings for some matters
- Vote to appoint or remove a member or alternate member of Te Kawai Taumata

#### MIOS:

- Receive settlement quota
- Receive and hold settlement assets and grants
- Enter into agreements for coastline claims and the allocation of harbour and freshwater quota
- Establish companies to undertake fishing and fishing related activities (if it wishes to have its own fishing operation, utilising annual catch entitlement from its settlement quota to harvest, process, or market fish)
- Perform other functions under the Māori Fisheries Act, e.g., purchase/sell settlement quota, purchase/sell income shares
- 6. And all powers of RIOs

### What assets can be transferred on approval of MIO status?

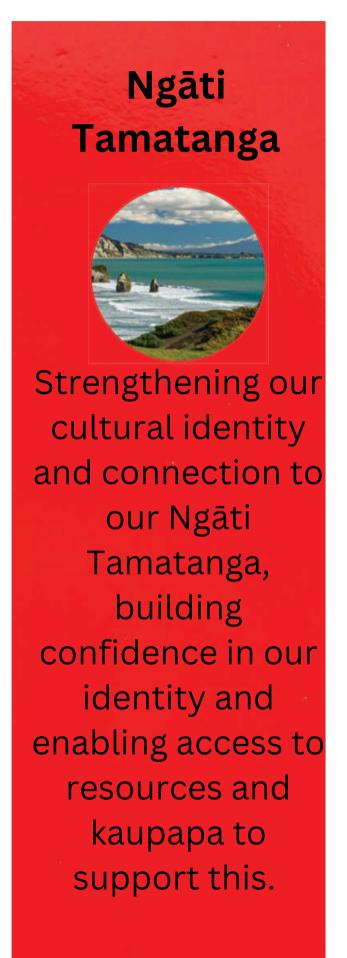
- All population based assets: settlement money, quota shortfall money, interest earned, dividend held in trust, MATC credits held in trust
- Quota shares and AFL income shares too but these are shares not cash

Allocation based on population			
Settlement Money	\$	36,639	
Quota Shortfall Money	\$	4,422	
Quota Share Value	\$	211,796	
AFL Income share value	\$	578,527	
Total Value of Asset being transferred	S	859,117	
Interest earned on SET Cash to 31 Dec 2023	\$	73,559	
Moana (AFL) dividend held in trust	\$	157,669	
MATC credits held in trust	\$	80,691	
	\$	311,919	
Total value of assets	\$	1,171,036	
Cash component of total asset value	\$	352,980	
Coastline Assets - <u>Ngati</u> Tama and <u>Ngati</u> Maniapoto to	o agree share	e of assets	
From Titoki to Mid-point of Mokau River			
Quota Shortfall Money	\$	41,013	
Quota Share Value	\$	393,960	
Total Value of Asset	\$	434,972	
Values are derived from the time of Settlement			

#### Taitangata



### NGĀTI TAMA CULTURALLY STRONG, SOCIALLY COHESIVE AND ECONOMICALLY SUSTAINABLE TUIA MAI KO TAMA TAIAO, KO TAMA TAIORA, KO TAMA TAITANGATA





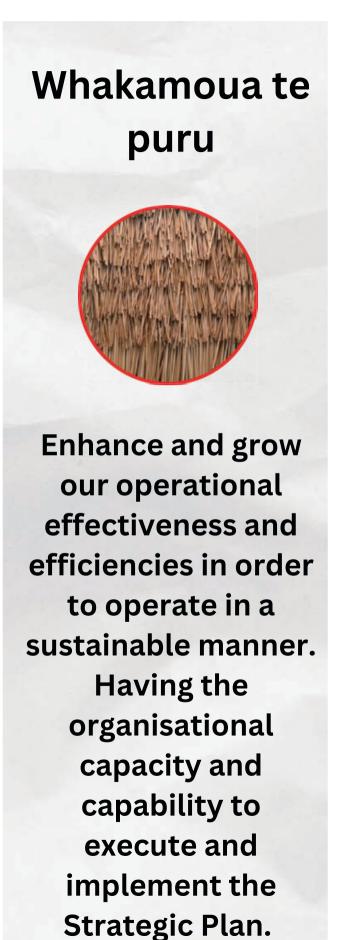
# Taitangata



Enabling Ngāti Tama dynamism. Growing the confidence and motivation of whānau and uri to self-determine. Supporting uri and whānau to achieve their own aspirations by equipping them with the necessary skills, knowledge, and experience to reach their potential and navigate life confidently.



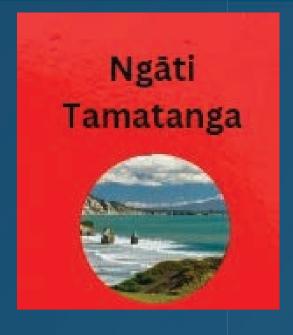
Ensuring that the voice and influence of Ngāti Tama is actively maintained and partnering with others to increase and enhance Ngāti Tama influence.





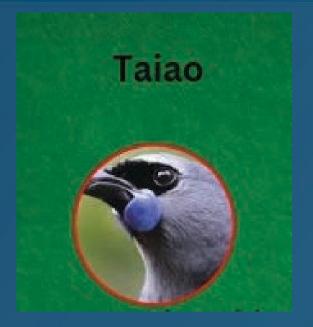
### **Operational Effectiveness**

- MIO Status by obtaining our MIO status, it will contribute to the economic sustainability for Ngāti Tama uri
- Building the foundations for TRoNT's infrastructure with policies and procedures, improving financial management and enhancing our governance and management.
- TRoNT building capacity and capability to build efficiencies to operate in a sustainable manner.
- Audit & Risk Sub-Committee established.
- Two new positions established. TRoNT now has 4 staff members in the Rūnanga office to support the plan.



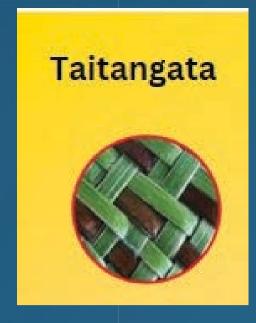
### Social & Cultural Development

- Successfully completed Tū
   Mai Taranaki ki Ngāti Tama
   2023
- Established a full time Pou Herenga Tangata position to help grow our Ngāti Tamatanga by developing a programme of work to build the social and cultural capital of Ngāti Tama.
- Budget tagged to social & cultural development of Ngāti Tama
- Workforce development placements established at Te Rūnanga o Ngāti Tama to develop the growth of our rangatahi
- A comprehensive historical report on the Ngāti Tama Takutai Moana (Foreshore and seabed - MACA)



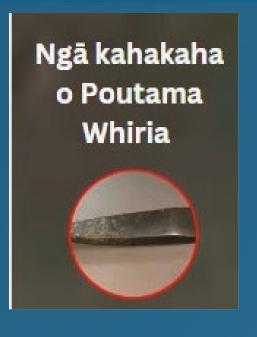
#### Ngāti Tama Environmental Growth

- Kaitiaki Taiao Role established.
- Budget tagged to environmental mahi and kaupapa
- TRoNT continues to work with Tiaki Te Mauri o Parininihi Trust
- Connect Uri to Taiao
- Commitment from the Crown for Pest Manangement & Biodiversity
- Mitigation agreements with Waka Kotahi
- Pest Management in perpetuity
- TRoNT Study Awards grants to be offered in 2025 and 2026 (applications will be open soon)



#### Enabling Ngāti Tama Dynamism

- Giving uri an opportunity to sit on Ngāti Tama representative boards to provide a range of Ngāti Tama voice at tables of influence
- Nurturing rangatahi to grow their governance capabilities
- Updates to the Trust Deed to ensure it continues to be functional and relevant and captures the intent to promote, build, and celebrate our collective identity and direction
- Scholarships awarded to our Ngāti Tama uri to support their growth and development to self determine
- Education and Ngāti
   Tamatanga grants to be
   offered in 2025 and 2026
   (applications will be open soon)



## The voice and influence of Ngāti Tama

- TRoNT continues to advocate for Ngāti Tama interests in DOC, TAoTA, TRC, NPDC, Ngā Iwi o Taranaki, environmental issues.
- TRoNT has provided opportunities for our rangatahi to speak on behalf of Ngāti Tama to allow growth and development.
- Appointments of Ngāti Tama uri on Ngāti Tama representative Boards

Milestones and continued work measured against the Ngāti Tama Pou

OVER THE PAST 12 MONTHS

### Te Rūnanga o Ngāti Tama Study Awards 2025 - 2026



#### **Education Grants**

This education grant aims to support activity that enhances mātauranga and academic prosperity and wellbeing of Ngāti Tama.

To be eligible you must be a registered member of Ngāti Tama.

You must be either enrolled in a fulltime, feepaying course of study at a tertiary institution or fulltime at secondary school.

2025	4 grants	\$3,000
2026	4 grants	\$3,000



#### Ngāti Tamatanga

An education grant intended to support activity that strengthens our cultural identity and connection to ourNgāti Tamatanga.

To be eligible you must be a registered member of Ngāti Tama.

Youmust be either enrolled in a fulltime, feepaying course of study at tertiary institution or associated with a non-profit organisation.

2025	2 grants	\$2,000
2026	2 grants	\$2,000



### Taiao - Environmental and social enquiry

Enhancing social and environmental outcomes for uri important to our iwi. This grant supports study that advances Ngāti Tama in these areas.

To be eligible you must be a registered member of Ngāti Tama.

Youmust be either enrolled in a fulltime, feepaying course of study at a tertiary institution or associated with a non-profit organisation.

2025	2 grants	\$4,000
2026	2 grants	\$4,000



Applications for 2025 will be out soon.





### Taranaki Tū Mai ki Ngāti Tama 2023









### TAONGA TARANAKI TŪ MAI KI NGĀTI TAMA



#### Tama Manawanui - Resilience

Tama Manawanui speaks to core attributes, to have stamina, grit resilience and fortitude which are characteristics a person demonstrates through overcoming challenges.



### Te Au o Te Moana Nui a-Tamaariki – The Water traversed by Tamaariki

It speaks of the great oceans, travelled by Tamaariki, the eponymous ancestor of Ngāti Tama and the chief navigator of the waka, Tokomaru. It also makes reference to the whakapapa of Ngāti Tama.

The word au speaks to the currents of the water, the ocean and it refers to me or I. This is a play on words as it captures the essence of whakapapa from whence I came. Whakapapa is etched in the waterways.



The three elements of the taiao, whenua and wai are portrayed in three upoko ascending from the kakau to the rau end of the hoe.

Centred in the rau of the hoe is a representation of Te Moana Nui a-Kiwa, The Great Ocean of Kiwa, Rangiâtea and the ocean highways, taken by our Tūpuna. A stylised design of Puhoro representing the faint image made when the front end kiel of a waka taua would slice through the water.











### Ceremonial Haerenga



























### Te Ruruku Pūtakerongo











#### Building a Ngāti Tama that celebrates and builds pride in our collective identity

Overall Mission: To deliver the outcomes outlined in the Strategy Framework - Tama Manawanui, Tama Manawaroa

